



JAYAGURU



DELHI SARASWAT SANGH
An Unit of
Nilachala Saraswat Sangh, Puri

**INTERNATIONAL CENTRE FOR
NIGAM CONSCIOUSNESS (ICNC)**

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"My dear Child! I am Sadguru.

***The wishes of Jagatguru are blossomed
within me. My only job is to show you
the path to Salvation. Those, who
have been depending on me, I will
take them to Salvation by holding
their hands. You need to only have
the belief that your Thakura is 'Sadguru.'"***

- Sadguru Nigamananda Dev

INTRODUCTION



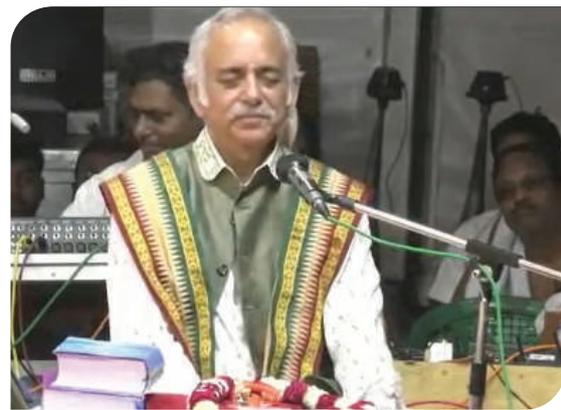
Swami Govind Dev Giri Ji Maharaj

The entire universe is a manifestation of divine wish (Leela). The formation of Delhi Saraswat Sangh, unlike Saraswat Sangha across the world, is a historic breakthrough.

In 1981, Utkal Pradeshika Bhata Sammilani had been organized in Biratunga, the birth place of Shri Durga Charan Mohanty. Sri DD Pradhan, Sri R N Tripathy & Sri Prabhakar Mohanty from Delhi had gone there to attend the Sammilani wherein they thought of forming a Sangha in Delhi. After coming to Delhi, they all decided & spoke to the then Parichalaka of NSS, Shri Durga Charan Mohanty and got his consent/approval to initially start a Pathachakra at the Govt Quarter of R N Tripathy at Laxmi Bai Nagar, New Delhi. Though it started with few members (3 Bhai & 1 Maa), however with due course of time, some disciples like Sh Jagdish Chouhan, Late Dwarikanath Tripathy, Sangram Dhar, Tapan Mohapatra, KC Pradhan & late Paramananda Sahoo joined them and finally DSS was formed with due approval from NSS, Puri. The conversion period of Pathachakra to Sangh (DSS) was a period of spiritual thirst among all disciples to materialize the wishes of Shri Shri Thakur.

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Gajapati Maharaja Divyasingh Deva Jee

- **1980** - Registered as a Unit of Nilachala Saraswata Sangha, Puri
- **1995** - Bye Lay registered in the Society of Registration office in Delhi
- **2011** - Organized 60th Utkal Pradeshika Bhakta Sammilan
- Organize Bhandara for saints every year

SOCIAL ACTIVITIES

BLOOD DONATION CAMP IN DELHI SARASWAT SANGH



Every year, we organize Blood Donation camp through various organization like Lion Blood Bank, Rotary Blood Bank, Indian Red Cross. This camp organized inside our campus, approximately 100 units collected every year. Not only our members, Guru bhai And Maa but also few local people,

CURD WATER DISTRIBUTION IN RATHAYATRA

To fulfil One Objective of our Thakur Jee Sadguru Nigamananda Saraswati Paramahansa Dev Ji "Shiva Jnane Jeeva Seva" (Service to all living beings deeming it as service rendered to the Supreme Being), we distribute water and Curd water to devotees and visitors in the Holy Rathayatra in Delhi. We do this sewa at 3 place of New Delhi (Hauz Khas Jagannath Mandir, Tyagraj Nagar Jagannath Mandir, Vasant Kunj Jagannath Mandir). Few Glimpse are shared below.



SWACHHATA HI SEVA / CLEANLINES IS SERVICE



Swachhata Hi Seva is a nationwide campaign launched in India as part of the Swachh Bharat Mission, which focuses on promoting cleanliness and sanitation. The phrase translates to "Cleanliness is Service" which we follow with respect and strictly in our ashram premises. This drive is held annually on Gandhi Jayanti, celebrating Mahatma Gandhi's ideals of cleanliness and service to the nation. We the members of Delhi Saraswat Sangh actively

DRY RATION DISTRIBUTION

During the COVID-19 pandemic, dry ration distribution became a crucial part of relief efforts, particularly to support vulnerable populations such as daily wage workers, migrant laborers, and low-income households who were most affected by lock downs and disruptions to the economy. We distributed dry ration to more than 300 families



BLANKET DISTRIBUTION



Blanket distribution during the winter months is a common humanitarian effort aimed at providing warmth and relief to the homeless, underprivileged, and those living in extreme poverty. In many parts of the nation, especially in northern India with severe winter conditions, such

MASK & SANITIZER DISTRIBUTION

During the COVID-19 pandemic, mask and sanitizer distribution became essential to curb the spread of the virus. We distributed Mask and Sanitizers to front-line corona warriors (Medical workers, sanitation workers and other essential service workers). We distributed to more than 500 such warriors in all the Mohalla Clinics as well as hospital in south Delhi area.



ODIA LANGUAGE LEARNING CENTER



To promote the Odia Language, we are running a training center with expert teacher to teach our new generation on Odia Language. At least the new generation who are birth in Delhi, they can speak fluently and read n write the language partially. Every Sunday we conduct this class up to 3 hours in our premises. A Digital Odia Learning class inaugurated by Hon'ble Union Tribal minister Sri Jual Oram Ji.

PARTICIPATION IN WORLD BOOK FAIR

To fulfill one the main mission of Sadguru Nigamananda Saraswati Dev Ji Spread Satshikhya (real education for moral and spiritual development of a person with character building), we participate in World Book Fair. Every year we participate in New Dlehi World Book Fair, Pragati Maidan with our books in various language like Hindi, English, Odia, Bengali, Marathi, Telgu, Kannad, Tamil, Gujrati, Etc.



GLIMPSES OF EMINENT PERSONALITIES VISITING DELHI SARASWAT SANGH



Hon'ble Governor of Odisha Shri Ganeshi Lal Jee



**Paramahansa Prajnananda Giri Jee
Founder, Prajnana Mission**



**Swami Mukundananda Jee
founder of the Jagadguru Kripaluji Yog (JKYog)**



**Hon'ble Former Minister of Education of India
Dr. Karan Singh Jee**



**Hon'ble Deputy Chief Minister of Odisha
Sri Kanak Vardhan Singh Deo Jee**



**Hon'ble Minister of Tribal Affairs of India
Shri. Jual Oram**

GLIMPSES OF EMINENT PERSONALITIES VISITING DELHI SARASWAT SANGH



**Sri. Dinabandhu Das Maharaj jee
Bramharshi Vatika, Vrindavan**



**Hon'ble Former Member of the Lok Sabha
Shri. Prasanna Kumar Patasani Jee**



Baba Satyananda Das Maharaj Jee



Sadhu Bhandara



**Hon'ble Ex-MLA, Chhatarpur, Delhi
Sri Balram Tanwar Jee**



**Hon'ble MLA, Chhatarpur, Delhi
Shri. Kartar Singh Tanwar
with
Hon'ble Councillor
Sri Sundar Singh Tanwar Jee**

ABOUT SADGURU SWAMI NIGAMANANDA DEV

Paramahansa Nigamananda Saraswati Dev was a revered saint, yogi, spiritual master, and Sadguru of Sanatan Dharma in 20th-century India. His spiritual journey started with a quest to connect with his wife 'Maa Sudhanshubala', who left her mortal body at a young age of 17. This led to the beginning of a life as a monk, traveling through the length and breadth of India, meeting four enlightened Gurus, following all prescribed paths of Sadhana, going through ordeals, experiencing the divine feminine 'Maa Shakti' as his consort, and attaining 'Nirvikalpa Samadhi,' the higher yogic state of supreme awareness. He returned from 'Samadhi' with the awareness of 'I am Guru' (Guroham) and devoted the rest of his life to preaching the noble principles of Sanatana Dharma, with simple prescribed paths for both renunciates (sannyasis) and householders (Grihasthas). His teachings remain contemporary with eternal values, relevant to all sections and people of all ages, aiming to build a developed, inclusive, and spiritually enriched society.

KEY THINGS ABOUT PARAMAHANSA NIGAMANANDA SARASWATI DEV

- Forecast in SRI ACHYUTANANDA MALIKA in 1400 AD, 600 years before Swami Nigamanada Dev took birth.
- In his past life, Swami Nigamananda Dev was known as Swami Brahmananda Giri, who was a famous Tantra Sadhaka in the 1600 Century AD. He wrote many books including TARA RAHASYA & SHAKTANANDA TARANGINI which are referred even today for Tantra-related research works.
- Swami Nigamananda Dev is the only enlightened Saint to attain 'Siddhi' in all four paths of Sadhana i.e. TANTRA, GYANA, YOGA & P REMA and attained 'Nirvikalpa Samadhi', the highest yogic state of supreme awareness.
- Swami Nigamananda Dev established organizations like 'Garohill Yoga Ashram', 'Assam Bongiya Saraswat Math', 'Nilachala Saraswata Sangha', which are still working for the preservation and propagation of core Sanatana values and practices, guiding the disciples and seekers to their spiritual goals.
- He wrote a series of books collectively known as 'Saraswat Granthavali'. Among the notable publications are Brahmacharya Sadhan, Yogiguru, Tantrikguru, Jnaniguru, and Premikaguru.
- Sadguru Nigamananda initiated his disciples into 'JAYAGURU' Mahamantra, widely adopted globally by his followers.
- Sadguru Nigamananda's teachings center around Sri Adi Shankara's philosophy combined with the path of Sri Gouranga (Sri Chaitanya Mahaprabhu), seamlessly integrating the Jnana (knowledge of Advaita Vendata) with Bhakti (Pure Devotion).

IMPORTANT TIMELINE

🌸 **1880** : Born as Nalinikanta Chatopadhyaya at Kutab Pur, Dist: Nadia – Now in Bangladesh.



🌸 **1889** : Early sign of divine destiny: Maa Chandi appeared as a 7-year-old girl with 10 hands and a smiling face before 9-year old Nalinikanta while he was offering Diya in the temple.

🌸 **1893** : Mother Jogendra Mohini passed away when Nalinikanta was 13 years old with a message to him that he should accept “Mahashakti” as his mother.

🌸 **1897** : Nalinikanta was married off by his father at the age of 17 years to Sudhanshubala. She is considered an embodiment of “Mahashakti” from the later life experience of sanyasi and yogi Nigamananda.

🌸 **1901** : Maa Sudhanshubala passed away. Young Nalinikanta in a faraway location saw her image beaming with an aura of light while working on his table at the same time as her death. She left a parting message for him not to remarry and to acquire NIRGUNA Bhava (adopt Naistryaguna Sadhana).

🌸 **1902** : After the death of his wife Sudhansubala, he became a restless seeker of knowledge of the soul’s journey after life, which finally took him to Tantrika Guru Bamakshepa, under whose guidance he did Tantra Sadhana at Tara Pitha and attained Tantra Siddhi after the physical Darshan of Maa Tara Devi.

🌸 **1902** : He experienced Maa Tara emerging from his own body and again dissolving within him. This made him curious to understand his own ‘Swarup’ for which Guru Bamakshepa advised him to seek knowledge of Advaita Vedanta. This advice took him to Guru Sachidananda Saraswati at Pushkar. His Guru initiated him into Sanyasa and named Nalinikanta as ‘Swami Nigamananda’ on the 11th day of Bhadrava. Here he attained siddhi in Jnana under his Guru’s guidance.

🌸 **1903** : After attaining Siddhi in Jnana, Guru Sachidananda advised him to search for Yogi Guru, which made him travel eastwards to Assam, where he met Guru Sumerudas Ji under a dramatic situation during a midnight rest deep in a jungle. He was resting at night on the branch of a tree to save himself from wild animals and saw a glowing fire lighting the jungle under that tree. A saint was tending to the sacred fire. He understood the divine symbol, came down, and followed him right to his Ashram. After months of yogic practices under his guidance, he attained ‘Savikalpa Samadhi’. After this yogic feat, in the Pousha month, he chose a lonely corner on a hillside near Kamakhya temple in Assam, where he attained ‘Nivikalpa Samadhi’ in the year 1905.



🌸 **1905 :** He went to Kumbh Mela at Ujjain and found that his Jnani Guru was also there. By the direction of Jagadguru Shankaracharya of Shringeri Math, his Jnani Guru Swami Sachidananda bestowed upon him the title of Paramahansa with the approval of all the saints present there. From that day, his full name was Paribrajakacharya Paramahansa Swami Nigamananda Saraswati Dev.

🌸 **1905 :** The divine mother 'Mahashakti' guided Swami Nigamananda in a dream to undertake 'Bhava Sadhana', after which he traveled to the Himalayas to the ashram of Gouri Maa, a Siddha Yogini who accepted him as her disciple to teach Prema. With her guidance, he attained 'Bhava Samadhi'. He finally became a Siddha (master) in Tantra, Jnana, Yoga, and Prema, the four paths of Sadhana leading to the ultimate salvation of the soul or Mukti.

🌸 **1905 :** Shri Shri Thakur returned to Guwahati and then went to Garohill (now in Meghalaya), where he started a school for the children of the Hajong tribes in that area and later set up an Ashram known as Garohill Yogashram. There he wrote the book "Yogi Guru".



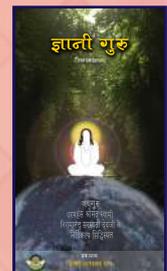
🌸 **1906 :** Made his public appearance in 1906 at Beniachar in Mymensingh (Mymensingh). Afterwards, on the advice of his Guru and insistence of "Mahashakti", Swami Nigamananda accepted a few disciples. The divine mother, in fact, promised him a boon that the disciples of Guru Swami Nigamananda will attain Mukti in 1 lifetime. Even those who leave him as Guru will also attain Mukti in 3 lifetimes. He was fondly called by his disciples as Nigamananda Saraswati Dev.

🌸 **1908 :** The first issue of the monthly magazine 'Arya Darpan' was also published. While staying in Shanti Ashram in Dhaka, he wrote 'Tantrik Guru' in 7 days. Later in the year, he wrote 'Premika Guru' in 17 days.

🌸 **1912 :** On the auspicious occasion of Akshay Tritiya, Swami Nigamananda established the 'Shanti Ashram' at Kumilla, Durgapur. Later on, the ashram shifted to Kokilamukh and was rechristened as 'Assam Bangiya Saraswat Math' in 1912.



Note for Books: (Books by Sri Sri Thakur based on his Sadhana- Tantrik Guru, Jnani Guru, Yogi Guru, Premika Guru and Brahmacharya Sadhan.)



🌸 **1915** : Bhakta Sammilani', the annual congregation of devotees with their Guru, was first initiated by Swami Nigamananda. This gathering was central to his philosophy of Guru-Shishya relationship based on Bhav and Prema, reinforcing spiritual communion. The first such Sammilani happened this year, attended by 11 Bhaktas, 7 Sanyasis, and 4 Grihastas at Saraswat Math. The tradition is maintained till this time.

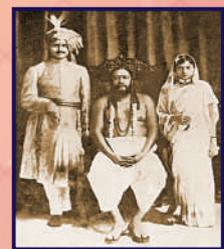


🌸 **1924** : Nigamananda Saraswati Dev came to Puri. After briefly staying in Bagala Dharmashala, he purchased a house near the Govardhan Moth, which was named Nilachala Kutira. The Griha Prabhesh was performed on Vaisakh of 1924. The last phase of his life as 'Sadguru' was conducted from here.



🌸 **1928** : Nigamananda Saraswati Dev visited the native state of Bastar at the request of the then king, Prafulla Chandra Bhanjdeo. The king and queen took initiation from Swami Nigamananda, accepting him as Guru.

🌸 **1934** : At Nilachal Kutira, Puri, Bhai Durga Charan met Nigamananda Saraswati Dev on March 20 and received the first instruction on Asana and Mudra, marking the beginning of his spiritual teachings in Odisha.



🌸 On August 24th of this year i.e. 1934, Nilachala Saraswat Sangha (NSS) came into being. Prior to this, Chaitanya Charan Das, Suruchi Sundari Devi, Banamali Das, Durga Charan Mohanty & Nrupal Jee were initiated into Dikshya by Nigamananda Saraswati Dev at Nilachala Kutira, Puri from March to June of 1934.

🌸 Swami Nigamananda Dev declared that He would remain as Guru in his subtle body. He left Puri on the 13th day of November. On November 29, 1935, he left his corporal body in Kolkata.

🌸 Nilachala Saraswata Sangha (NSS), Puri, now has more than 250 Branch Ashrams in Odisha alone, with other Ashrams in major cities of India. It also has branches in the United States. Other organizations like Assam Bangiya Saraswat Math (ABSM) have nearly 50 branches in India and overseas. Sadguru Nigamananda's teachings and grace are touching millions of lives and still growing each day.

CORE PHYLOSOPHY

Paramahansa Swami Nigamananda Saraswati Dev (Birth Name Nalinikanta Chattopadhyay) is a Sadguru, a realized master, and a mystic who worked for the establishment of Sanatan Dharma with a philosophy that is inclusive of all religions, sects, castes, and creeds. In his view, 'Seva-brata' or dedicated service to humanity is the greatest Dharma. He advocated the integration of both Knowledge (Jnana - Shankarer Mata) and Devotion (Bhakti - Gourager Patha) for the seeker in his/her spiritual journey. Nigamananda saraswati Dev established Assam Bongiya Saraswat Math (ABSM) for the monastic order for those who choose an ascetic way of life in 1912 and Nilachala Saraswat Sangha (NSS) in Puri, Odisha in 1934 for all householders seeking spiritual attainment. NSS has six major objectives : "Propagation of Sanatana Dharma", 'Sangha Shakti Pratistha' (संघ शक्ति प्रतिष्ठा) – Establishing the power of Sangha, 'Adarsh Grihasta Gathan' (आदर्शगृहस्थ जीवन गठन) – transforming each home into an ideal home, 'Satsikhya Vistar' (सत् शिक्षा बिश्तार) – spreading true education based on right values, truth, and self - knowledge, 'Shiva Gyane Jiva Seva' – Offering selfless service to all living beings, 'Bhava Vinimay' (भाव विनिमय) – Sharing experiences of the spiritual journey among the devotees. With the present challenging times, when the social environment is passing through contradictory ideas and faiths with divergent propaganda, Nigamananda Saraswati Dev's teachings would not only arrest the trend of decadence but would also be helpful to one and all to lead a blissful life. HIS prescriptions are simple yet powerful for self - transformation leading to building a stronger society and country.

THE SANGHA (SARASWATA ASHRAMA)

Nigamananda Saraswati Dev has established the process of creating Sangha, a center where all devotees assemble once a week for the Sangha Puja. Through the weekly Sangha puja, the ideals of Nigamananda Saraswati Dev are disseminated to the disciples through discourses, seva, reading of the scriptures, and observance of festivals. The Sangha functions as a branch of Nilachala Saraswat Sangha (NSS) and serves as a powerful medium for disciples to connect with the teaching, grace, and blessings of Sadguru. The male devotees are addressed as 'Bhai', enforcing the bonding of spiritual brotherhood, and the female devotees are addressed as 'Maa' as the female form is considered a representative manifestation of 'Maa Adishakti', the divine feminine. The greater spiritual bonding between the 'Sangha Sevis' (devotees of Sangha) elevates the spiritual experience and makes the

journey of spiritual seeking a blissful one. The household devotees find the Sangha to be a transformational medium for them leading to establish an ideal home and enhancing the individual life experience in every sphere of life. The center where the Sangha functions is known as 'Saraswat Ashram'. Nigamananda Saraswati Dev as an ascetic was bestowed with the title 'Saraswati'. 'Sara' means 'The essence' and 'Sva' means "oneself". Saraswat essentially means, that which connects you to 'Essence of Self' through a process of inward spiritual journey. That's why Nigamananda Saraswati Dev's established organisations are named as 'Saraswata Sangha', 'Saraswata Ashrama' and his writings are known as 'Saraswata Granthavali'.

Presently, (there are) 50+ monastic Ashramas are working under Assam Bangiyo Saraswat Math (ABSM) and more than 150 branches of Ashrama are functioning under Nilachala Saraswat Sangha (NSS) (acting as the umbrella organisation) across India and overseas.

THE BHAKTA SAMMILANI

Bhakta Sammilani is an annual conclave of devotees of Paramahansa Swami Nigamananda Saraswati Dev. First time held in 1915 which was first of it's kind in India by any spiritual organisation. The concept of an annual meet was propounded by Nigamananda Saraswati Dev to reinforce the collective force of spiritual practices, where individual ego merges with the collective whole conscience. The devotees could feel the divine aura in presence of Sadguru. Bhakta Sammilani is a joyful sojourn, where the devotees experience ecstasy of devotion with all "Guru Bhai and Maa". Volunteerism is the cornerstone of Bhakta Sammilani, which is performed as 'Seva' with highest level of joy. The true nature of Bhakta Sammilani is summarised in these words of Nigamananda Saraswati Dev, "Bhakta Sammilani is a personification of evolution of collective feeling of devotees. Here Bhav (divine feeling) of one individual completes the 'a-bhav (mundaneness)' of another. I intend to bestow on you absolute joyfulness; the Bhakta Sammilani is instituted with this objective alone. I wish, the spirits of universal brotherhood be established in the hearts of my disciples and devotees; and subsequently, find it's expression in the whole of human beings". Bhakta Sammilani always leaves behind an indelible positive impact on local area and it's people wherever it has been organised so far in Odisha or outside. The joyfulness and pleasantness always remains.



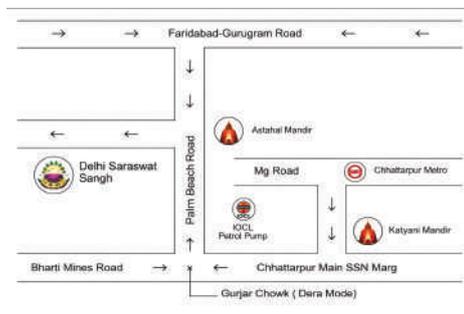




DELHI SARASWAT SANGH

An Unit of Nilachala Saraswat Sangh, Puri

Road Map



Scan For Location

